

## South Carolina Department of Insurance 300 Arbor Lake Drive, Suite 1200 Columbia, South Carolina 29223

MARK SANFORD Governor

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Director of Insurance

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## POWER OF ATTORNEY-BAIL BONDSMAN RUNNER

KNOW ALL MEN B	Y THESE PRESENTS that 1	,
		(Print or Type Professional Bondsman's Name)
of	County, Sout	h Carolina, have made, constituted and appointed, and
by these presents do	make, constitute and app	oint
		(Print or Type Runner's Name)
individuals before	the State, County and Mu	wful Runner to execute bail bonds on my behalf for nicipal Courts of those counties of the State of South egistered. No individual bond may be executed by such
\$	00 ( If no limit, sta	ate "NO LIMIT")
•	•	o done by my said Runner and Attorney-in-Fact, within y and to the same extent as by me personally performed.
This Power-of -Atto	orney shall continue and ex	xist in being until withdrawn by me in writing.
IN TESTIMONY V	VHEREOF, I have hereunt	o set my hand and seal thisday of
	, 20	
		(Professional Bondsman Signature)
Sworn to before meday of	this 20	
Notary Public of S My Commission E		